



Morning Glory

“The Coming of the Lord Draweth Nigh” — James 5:8

EXPERIENCED SALVATION • CHRISTIAN FELLOWSHIP • SIMPLICITY IN WORSHIP

Hauge Lutheran Innermission Federation • August 2010

Jesus Lived For You, Too

By Ben Baker

Did you know that? Did you know that Jesus not only died for you, but He lived for you, too? I didn't know this for so long. I grew up in a Christian home and I've gone to church for as long as I can remember. I was raised in two Bible-believing churches and yet, somehow, I missed this part. I knew that Jesus had died for my sins. I was told that. But I never knew that Jesus lived for me. Not until I was at AFLBS (Association Free Lutheran Bible School), and I was in a class on the Gospel of Luke led by Pastor Phil Haugen. He would tell us over and over again as we looked at what Jesus did – how He overcame temptation and how He would go and spend time alone with His Father and everything that He did in accordance with the Law of God – Pastor Phil would tell us that Jesus did this in our place. Over and over again he would tell us ...and I finally got it. I finally understood. Jesus lived for me – in my place.

So what's the significance? How important is this? Of utmost importance. You see, for many years I knew that Jesus had died for my sins and that by believing in Him I would be saved. However, I thought that I had to do good things and live up to the Law in order to be pleasing to God. You know how often I did this? Let's see ...how about never. I failed all the time. I would try so hard and fail so quickly. I got depressed; I despaired. I thought God was angry with me, and I wondered how He could ever use a failure like me. I would look at what Jesus said and I tried to copy that. I failed miserably. All the time. The Law is a heavy burden to carry. I can't carry it. It crushed

me. I am too weak even when I think I am strong. I didn't know what to do with my predicament so I just lived with it. Until God used Pastor Phil Haugen to open my eyes to what I had been missing. Jesus lived for me.

You see, Jesus is my substitute not only in His death but in His life, too. He did everything I cannot do: He lived in perfect obedience to God and to His Law. He didn't do anything that I could do. He didn't sin. All I can do is sin until Christ makes me new by grace through faith in His finished work on Calvary. HIS finished work! What work? Dying on the cross! Yes, that's part of it. The other part of His work was living perfectly under the Law in my place because I could not ever do it. Not even close. After maintaining His righteousness under the Law, He went to Golgotha. And there something absolutely incredible happened. There was an exchange. All my sins and filthiness were transferred to Jesus, and Jesus' righteousness was given to me.

We often talk about Jesus' death with two words: 1) Propitiation and 2) Expiation. We also often speak of it as a penal, substitutionary death (Ed. Voluntarily). Penal because He died as punishment from His Father upon sin – not his sin, but mine. And yours. And the sins of the whole world. At that point Jesus became the vilest thing in the eyes of His Father because my sin and yours was placed upon him, along with the sins of the world, and the Father executed just punishment and put his sin to death. Substitutionary because it was done in my place, in your place. Propitiation and expiation take their imagery from Leviticus 16 and the Day of Atonement. There were two

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goats – both without blemish. One was killed on the altar to satisfy God’s righteous wrath – propitiation.

The other was the scapegoat. All the sins of the people were transferred to it, and it was led outside the camp to the wilderness never to return – expiation ...the removal of sin. Jesus did both at Golgotha. II Corinthians 5:21 says, *For our sake he (God the Father) made him (Jesus) to be sin who knew no sin, so that in him we might become the righteousness of God.*” The Great Exchange. Jesus for me. Not only in death but also in His life.

So what does this mean? It means I am free! I do not have to keep the Law for God to be pleased with me because He is pleased with me on account of Christ’s work. Christ’s righteousness. My chains are gone. My burden is gone. I understand the Gospel. Jesus for me in His life and His death. I never had felt so free as I did that day in Luke class when I understood that Jesus lived for me. Do you understand? Jesus not only died for you but He lived for you. Do you believe it? Or are you trying to please God on your own? It won’t work!

Do you despair of your attempts to please God through your good works? Rest on the work of Christ. Do you understand? Let me tell you again. Jesus lived for you.

1 Timothy 1:15a: *“The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners”*

1 Peter 3:18: *“For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but*

made alive in the”

Submitted by Mrs. Earla Mae Erickson, Moorhead, MN

Editor’s Note: This is what we NEED to hear in our ‘day’; the LAW of GOD preached in LOVE so that sinners will see their lost condition. Preach the LAW in its fullness and sternness, not to enslave ‘sinners’ but to **slay!** JESUS came to **save the lost!** *“Therefore the law was our tutor (School Master) to bring us to Christ, that we might be justified by faith”* Galatians 3:24. *“Whosoever shall keep the whole law, and yet stumble in one point, he is become guilty of all”* James 2:10. THEN when we know and love JESUS as our personal Savior, we want to do what is pleasing in HIS SIGHT; **not to become**, but because I am. This attitude/action is voluntary and then JESUS says **IF you love Me** my commandments are not grievous unto YOU! God’s LAW is also God’s will. *“If you love Me, keep My commandments.”* *“He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him,”* John 14:15 & 21.

* * * * *

Consider Him...

Hebrews 12:1-3

We are to “consider Him” – “Jesus the author and finisher of our faith” (vv. 2-3). Why? “lest (we) be wearied and faint in (our) minds” (v. 3) as we run the difficult race that is set before us. What does the word *consider* mean? Does it imply a hurried, occasional look at our Savior? No, the word *consider* means so much more. We are to observe Christ carefully and continuously. We are to meditate in His Word “day and night” (Ps. 1:2), for that is the only way we can be sure we are considering and worshipping the true Christ of the Bible and not the many false christs invented in the minds of men. To properly “consider Him,” we must ponder on His mighty works – past, present and future. We must recognize Jesus Christ as the only perfect example. And, as we truly “consider Him’ in the biblical, spiritual sense, we naturally will be drawn closer to our Lord with each passing day. We will come to the realization that many of the “weights” we carry while running the Christian race are not only needless but are the root cause of the “sin which doth so easily beset us” (v. 1).

Are you tired, discouraged or defeated? Could it be that you are spending too much time considering the failures of those around you – of loved ones, leaders, pastors or other believers? Does it seem to you that most of your

troubles are undeserved and appear to be unending? The sure cure – the only cure – for such feelings is to “consider Him.” Jesus Christ, the Lord of Glory, deserved nothing but the best, yet He always received the worst. Nevertheless, He willingly endured the cross and despised the shame (v. 2). Let us “consider Him” (v. 3) when we are weary.

Taken from ‘Feature’
Fundamental Evangelistic Assn., Inc.
Telephone 805 - 528-3335

* * * * *

Behold, how great a matter a little fire kindleth!

(James 3:5)

This applies to both good and evil. “The tongue is a fire,” we read in verse 6. An evil word can kindle a great, consuming fire among men. If a word has passed through one’s lips, it can never be recalled. Once a spark has been kindled in the forest, it is difficult to extinguish it.

An evil thought can kindle a person’s passions. An impure look can ignite an evil desire. And if the fire is kindled, it will soon become great, and unless it is put out, it can transform a human life into a blazing fire.

A Christian, however, should be like a spark which kindles a holy fire. But then he himself must be set on fire by the warmth of love, which takes place through the Holy Spirit. A mere spark is enough to set a whole city on fire. Even the smallest spark is capable of creating a great fire. The important thing is that we ourselves are on fire for the Lord.

Taken from “Rest A While” by Fredrik Wisloff

The Declaration of Independence

I have never had a feeling, politically, that did not spring from ...the Declaration of Independence ...that all should have an equal chance. This is the sentiment embodied in the Declaration of Independence ...I would rather be assassinated on this spot than surrender it.

Abraham Lincoln

Pray, Preacher, Pray!

Dwight L. Moody was conducting a great religious campaign in Chicago during the World's Fair Exposition in 1893. On a certain day many bills and salaries had to be paid. Moody needed \$3,000 to meet his financial obligations. Mr. Moody, with some other Christian workers, knelt down and prayed about the matter.

The evangelist prayed in his unique way: "O Lord, I am sorely in need of money; I must have \$3,000 today. I could raise it if I had time to go out after it, but, Lord, I'm booked to preach at the Great Northern theater at noon today. It's half-past eleven now, and I must be there at twelve. Now, Lord, in Thine own way, as Thou hast so often done before, please send me the needed money to carry on Thy work. Lord, I thank Thee that Thou hast heard me."

And he arose, picked up his hat and went down to the theater to preach.

While he was on the stage waiting to preach, a lady came to one of the ushers and asked him to take her to Mr. Moody, for she had a message for him that must be delivered to him in person. The usher took her to Mr. Moody, to whom she handed an envelope. Mr. Moody, thinking it was a question someone wanted to ask him and not having time to attend to it at the moment, put the envelope in his pocket and proceeded to preach.

When Mr. Moody later came to the dinner table with his fellow workers, he remarked, "Oh, I had an envelope handed me today; I wonder what it is about?"

He opened it, and to his surprise there was a check for \$3,000 signed by Mrs. Cyrus W. McCormick, wife of the harvesting machine manufacturer.

Mr. Moody went at once to see Mrs. McCormick. She told him that at about eleven thirty (the very hour that Mr. Moody and his workers had been in prayer) something impressed her that Mr. Moody would be needing money since he was conducting such an extensive campaign. So she sat down and wrote a check for \$1,000. Then a second thought came to her - that she should enlarge the amount of the check. So she tore up the \$1,000 check and made a new one for \$2,000.

Another thought pressed upon her and led her to tear up that check also. She then made a new check for \$3,000, put it in an envelope, stamped it and rang for her servant to mail the letter. Then another thought came to her, *Perhaps Mr. Moody needs this money today.* So she found out where Mr. Moody was preaching at that hour and sent her maid with the letter, giving her strict instructions to see that the letter was placed Mr. Moody's own hands.

Hyman Appelman in
'Pointed Sermon Outlines and Illustrations.'

The Laodicean Church

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot."

(Revelation 3:14-18)

So the church that is neither cold nor hot makes the Lord Jesus sick! I do not doubt that the namby-pamby, back-scratching, ear-tickling, lovey-dovey "social gospel" of today makes Him sick, as is said of the church of the Laodiceans. The lowest, most contemptible brand of thief known to man is the preacher who goes into the pulpit Sunday after Sunday and fails to warn the people that they must be born again or burn in Hell. The natural thief steals your material wealth - your jewels and your money - but the modernistic preacher steals your right to Heaven!

The chaotic condition of the world today lies at the doorsteps of preachers. God's preachers have the promise, the power and the ammunition to bombard the Devil and all the demons and imps of Hell, but they have not fired the gospel guns nor dropped the gospel bombs on the Devil's kingdom!

I am sure Satan is highly pleased with the men who are firing a popgun loaded with "scholars have agreed" instead of firing the cannon of gospel truth, "Thus said the LORD"!

He cares not how many sermons a man preaches - just as long as the preaching is done "*with enticing words of man's wisdom*" and not "*in demonstration of the Spirit and of power*" (1 Cor. 2:4).

Oliver B. Greene
Selected

* * * * *

No potter can do anything whatsoever with clay that continually resists his attempt to shape it. If the potter cannot make the kind of vessel he wants to make, the reason is that there is something in the clay that resists his touch. Just as soon as that hindrance has been removed and the clay yields itself absolutely to him, the potter can make any kind of vessel he desires to make

If God is going to use us for his honor and glory, if His power is going to rest upon us, if He is going to less our soul-winning ministry, then our lives must be placed absolutely at His disposal

Oswald J. Smith

Editorial

RES

The faster I go, the behinder I get

“But take heed to yourselves, lest your hearts be weighed down (overcharged) with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch there, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.” (Luke 21:34-36)

After a person reaches a ‘certain age’ it seems that the time goes faster! I believe the reason it seems that ‘the faster I go the behinder I get’ is because there are yet so many good things a person would like to do. But the time *left* in a person’s ‘life span’ is ‘seemingly’ only a short time. ACTUALLY though the span of time left for each person is in the **palm of the hand of the ALMIGHTY ONE** and each breath is a gift from the ‘Almighty’ because of God’s GRACE ALONE!

You know doubt have heard the statement ‘I have more time than money’; BUT in reality NONE of us know how much ‘time’ we have here on earth; and that too is because of the ‘marvelous Grace of God’. (You know the person who truly knows JESUS as their personal Savior and is truly walking in HIS Light is ready to die or live!)

Let us return to ‘the faster I go the behinder I get’. There are so many ‘good things’ that I/we would like to do before this earthly ‘journey’ comes to an end.

NOW I assume that the great majority of ‘us’ have been spared (by the GRACE of God) from the *sins of carousing and drunkenness* but OH the “*cares of this life*”. Today we ‘hear’ an unusual amount about the economy and granted many find it more difficult to make both ends meet; so we seek to work harder and become more careful in our expenditures - which is Okay. BUT are ‘we’ listening when the greatest Economist says: “**But seek first the kingdom of God and His righteousness and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its’ own things. Sufficient for the day is its own trouble.**” Matthew 6:33-34. *It’s so EASY to become a burnout!* This is one of the ‘dangers’ that Jesus shared when he said I am coming again. He fore warned us that this would happen in the later days especially. **Please note** the magnitude of whom it will include and the circumference it includes! JESUS SAYS ‘**take heed**’, ‘snare’, ‘watch’ and ‘pray’! Jesus also states that HE is coming when men least expect HIM!

Today’s ‘economy’ crunch is affecting the whole world!

Recently a Christian friend asked me IF I believed in the ‘**Rapture**’; of which I most certainly do. He went on to say that he didn’t know IF even the folk in his parish believed in the ‘rapture’. How sad, how tragic!

Another Christian friend challenged their pastor to speak about some of the ‘signs of the times’ of the coming of the Lord and his response was to the effect: ‘Oh some people get so taken up with that and he wasn’t going too!’

You know when Jesus talked about His return; HE was looking forward in taking HOME His **blood bought Bride** where they would be safe and secure for ALL ETERNITY and exhorted His Children to walk a *godly life!* The Rapture and the coming of the Lord when every EYE shall SEE HIM is a blessed, purifying hope (a realization) for a true child of God. **What a day that will be!**

This blessed event is not intended for speculation; but comfort and encouragement and in exhorting us to be SURE we are ready and walking in close fellowship with JESUS.

As you observe the economic struggles of some of the European countries and the USA; we have legitimate reason to be looking up! To my knowledge ALL signs have been fulfilled at least once in relationship with the **sound of the Trumpet**; realizing that signs could appear more than once before the **twinkling of an EYE**. Regardless when HE comes we NEED to prepare for the worst and look for the better! Are you ready and living in anticipation of His coming? It doesn’t make ANY difference IF you miss the train by a few seconds or many hours; you are left behind!

JESUS tells ‘us’ to ‘Occupy till He Comes’! That means more than being a good Scriptural ‘sign reader’, but a hearer and doer of His Word – not a star gazer but involvement in His Work. YES in these days of uncertainty ‘we’ need not only to be in much Prayer; but prayerfully ‘checking’ IF what we are a part of and are

supporting is pleasing in His EYES?

We of the Hauge Lutheran Innermission/*Morning Glory* are by the GRACE of God seeking to do the same as we make no apologies for the old time Christianity. OH there are 'many' more 'signs' we seek to bring to your attention; but for now please 'ponder' on the three Bible Verses at the beginning of this 'editorial' and "*Let us hold fast the confession of our hope without wavering, for He who promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves to-*

gether, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching." Hebrews 10:23-25. This 'challenge/command' is also for our benefit. To do less is 'disobedience' which is SIN! **James 4:17.**

Yes, at times it seems 'the faster I work, the behinder I get'; but be *certain* by the Grace of God that YOU are **Ready, Waiting, Praying and Occupying, UNTIL HE COMES**; be it in a twinkling of an EYE or through the 'valley of shadow of death'! **HE IS FAITHFUL!!!!**

OBITUARY OF MRS. PRAYER MEETING

Mrs. Prayer Meeting died recently at The First Neglected Church, on Worldly Avenue. Born many years ago in the midst of great revivals, she was a strong, healthy child, fed largely on testimony and Bible study, soon grew into world-wide prominence, and was one of the most influential members of the famous church family.

For the past several years Mrs. Prayer Meeting has been failing in health, gradually wasting away until rendered helpless by stiffness of knees, coldness of heart, inactivity, and weakness of purpose and will power. At the last she was but a shadow of her former happy self. Her last whispered words were inquiries concerning the strange absence of her loved ones now busy in the markets of trade and places of worldly amusements.

Experts, including Dr. Works, Dr. Reform and Dr. Joiner, disagreed as to the cause of her fatal illness. They had administered large doses of organizations, socials, contests and drives, but to no avail. A postmortem showed that a deficiency of spiritual food, coupled with the lack of faith, heartfelt religion, and general support, were contributing causes. Only a few were present at her death, sobbing over memories of her past beauty and power.

In honor of her going, the church doors will be closed on Wednesday nights, except the third Wednesday night of each month when the Ladies Pink Lemonade Society serves refreshments to the Men's Handball Team.

Free Will Echo, *Pulpit Helps*

"God forbid that I should sin against the Lord in ceasing to pray for you" (1 Samuel 12:23).

Published by 'Osterhus Publishing House'

Editor's Note: This very good Gospel Tract has appeared in the *Morning Glory* before; but is worthy of reprinting. How is the "Prayer Meeting" going in the 'church' you attend? OR the 'church in your house'? Ac-

cording to Scripture how 'many' have to be in attendance before the **Almighty ONE will be in your midst?** JESUS said that HIS house is a house of PRAYER!

PLEASE **pray** for this 'ministry'! Thank You!

* * * * *

"And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:" (Revelation 10:5-6)

Time ends and then Eternity! How terrible shall the end be of those who accept not the invitation of the Lord Jesus. Come to the Saviour today. Behold, now is the accepted time; behold now is the day of Salvation (2 Cor. 6:2)

E. MacLelland

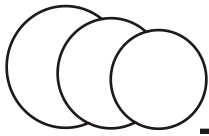
And oh, what a weeping and wailing as the lost were told of their fate;

They cried for the rocks and the mountains,

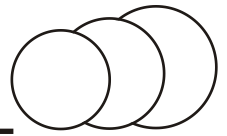
They prayed, but their prayer was too late!

Bert Shadduck

Taken from 'Choice Gleanings', published by Gospel Folio Press



From Our Fellowship Circle



D. & C. H.

Roland, Iowa

The *Morning Glory* strengthens us in the unchanging Word of God, and we would like our family to receive the *Morning Glory* too. Please send new subscriptions to: ...

The Hauge Bible Conference at Stavanger Lutheran Church here in Garden City, Iowa was such a blessing - Thank you for being here!

K. & L. L.

Good to hear from you. Yes, I keep looking up everyday and keep praying "Come Quickly Lord Jesus."

Ken & I enjoy the *Morning Glory*. Keep up the good work. Praying for you and your staff.

Enclosed find \$...for the *Morning Glory*.

V. B.

Newfolden, MN

We enjoy the *Morning Glory* and are praying for the same. Being we are being richly blest through the *Morning Glory* and thus should be supporting it. Yes, we are praying for the ministry of the *Morning Glory* and are praying that it can keep going out till the Lord Jesus returns for His Own; which seems likely very close at hand. Until then I pray that God will richly bless it and those who are working with it.

Enclosed please find a donation, as we pray that it may continue to help extend His Kingdom.

MS. O. R.

Harvey, ND

Please find enclosed a gift for the amount of \$ for the wonderful paper, *Morning Glory*

E. M. E.

Moorhead, MN

"Now unto him that is able to keep from falling, and to present you faultless before the presence of his glory with exceeding joy. To the only wise God our Savior be glory and majesty, dominion and power, both now and ever." Jude 24 & 25.

Keep up the good work.

G. & N. L.

Hardy, IA

We continue to enjoy the *Morning Glory* as there are many good messages therein; which are difficult to come by in this day and age.

Mr. M. L.

Irene, SD

My Sister received the *Morning Glory* and she died some time ago; but since then it has been coming to me.

I am long overdue on a donation and I want to keep getting this paper as I especially appreciate the same in this day and age; and especially so in regards to the information of what is happening in our church. I am a man of 94 plus years of age.

G. N.

Owatonna, MN

Thank you for a great magazine! I'm enclosing a check for the amount of \$.....; Keep up the great work!

Mr. R. T.

Britton, SD

Thank you for your ministry. I continue to pray every day for this ministry. Please pray for me.

Enclosed is a minor address correction.

A. T.

Story City, IA

Thank you very much for *Morning Glory*. It is such a good Christian magazine and so easy to read.

May God continue to Bless you and those of us who read it.

Mrs. O. W.

Ladysmith, WI

God Bless your Work, whom I am asking God to Bless. I am 87 years old and seriously ill.

I. F. C.

Northfield, MN

I am 96 years old and living in Northfield, MN in assisted living. I can't see too well, but have a friend who reads to me every word of the *Morning Glory*. It is a blessing and I pray you can keep publishing it for many years.

God Bless You!

D. H.

Dilworth, MN

I am sending you \$... for renewal of my subscription to the *Morning Glory*. I have many issues of the *Morning Glory*, as I keep them and there is much fine reading in the same. They are both Scriptural and informative. It is good you have such articles in regards to current events and also you include articles in regards to Muslims, etc.

I look forward to the forthcoming issues.

Believable ... Yet Unbelievable

The Evangelical Lutheran Church in America Reinstates Partnered Gay Ministers

A partnered gay minister who was defrocked three years ago will be reinstated to the clergy roster of the Evangelical Lutheran Church in America (ELCA).

The ELCA Southeastern Synod approved the reinstatement of both ...Bradley E. Schmeling and his partner, ...Darin Easter, according to the denomination's news service ...

The homosexual couple's reinstatement comes weeks after the denomination adopted revisions to its ministry policies, allow in those who are in "publicly accountable, lifelong, monogamous, same-gender relationships" to serve as clergy.

Last August, the ELCA's chief legislative body had voted to approve a resolution allowing noncelibate gays and lesbians to be ordained ...

Schmeling, pastor of St. John's Lutheran Church in Atlanta, was removed from the clergy roster in 2007 after he announced that he found a lifelong gay companion. At that time, he was in violation of an ELCA policy that banned openly gay clergy.

Later that year, the churchwide assembly voted to encourage its bishops to practice "restraint" in disciplining gay ministers who are in "faithful" same-sex relationships and suggested that such clergy who were removed be reinstated.

ChristianPost.com

U.S. "Must Do More" for Religious Freedom

The United States government "must do more" to protect religious freedom around the world, according to the bipartisan U.S. Commission on International Religious Freedom (USCIRF).

USCIRF, in its annual report, called on the Obama administration to correct the shortcomings it has demonstrated on global religious liberty in its first 15 months in office. The government's "foreign policy on religious freedom is missing the mark," USCIRF Chairman Leonard Leo said.

During a ...news conference April 29 in Washington, commissioners named by officeholders from both political parties pointed to the following examples of the Obama administration's inadequacies on the issue.

*President Obama has yet to nominate an ambassador-at-large for international religious freedom.

*The president and Secretary of State Hillary Clinton

have fallen short for nearly a year in defending religious liberty, referring to "freedom of worship" in speeches while largely being silent about the broader right of religious freedom.

*Clinton has not named "countries of particular concern (CPCs)": a designation that is to be made each year for the world's worst violators of religious liberty.

The failure of Obama and Clinton to speak out for religious liberty could be taken by others to imply policy changes on the issue, Leo told reporters. "Freedom of worship is only one aspect of religious freedom, and a purposeful change in language could mean a much narrower view of the right, ignoring such components as religiously motivated expressions and religious education," he said.

Selected

Liberal Clergy Demanding Open Borders

Does God demand open borders by the United States? Many liberal church officials insist so. Some of them, like the Episcopal bishop in Phoenix, have denounced the new Arizona immigration law as bigoted and hateful. They did not even bother to offer a substantive critique.

Similarly, the religious left opposes any nuclear arsenal or any defense for the U.S. These utopian church officials ...ignore Christian understandings of fallen human nature and insist global peace can be achieved through good intentions. Recently, the Episcopal church's presiding bishop, with the chief of the National Council of Churches, demanded American disarmament.

These same church officials place great trust in the United Nations, where despotic, Islamist Iran is joining the human rights commissions ...

The reckless politics of some church officials often is the product of bad theology.

Institute on Religion and Democracy

D. C. Court Battle Underway Over Marriage

Three weeks ago, news outlets yawned at the confirmation of Judge Marisa Demeo. An open lesbian, Demeo's nomination was stalled longer than any other White House appointee because of her extreme support for same-sex "marriage." Why is that significant? Because today, Demeo sits on the very bench that will decide the fate of marriage in our nation's capital: The D.C. Superior Court. As a liberal reporter put it, Demeo won a 15-year term to

“lesbianify” the court ...

Congress may have let the country down on this issue - but Stand4MarriageDC refused to. After exhausting almost every legal avenue, (Bishop Jackson’s) coalition sued the D.C. Board of Elections for standing between the people and their right to vote ... Nearly six out of 10 said the issue of marriage should be theirs to decide.

The arguments kicked off (May 4). In an unusual twist that reflected the importance of this case, all nine judges met to hear the suit ... Peter (Srigg) reports that Austin Nimocks of the Alliance Defense Fund (ADF) was brilliant in his defense of the people’s right to vote - much stronger than the counsel for the District. The questioning of both attorneys by the judges was vigorous, so he said it was hard to get a read on how the case might turn out. The discussion involved a lot of technical points about the legislative history of the D.C., Character, Charter Amendments Act, Human Rights Act, and Initiative Procedures Act.

Interestingly enough, the District’s claim that restoring a traditional definition of marriage would be “discrimination” based on “sexual orientation” was mentioned only in passing. The bottom line is that the D.C. Charter gives the people a right to legislate via initiative – and the Council can’t take that right away from them.

Family Research Council

Legal Marijuana Ignores Reality

Penny Nance, CEO of Concerned Women for America, said, “Although pain management is an important function of modern medicine, the legalization of marijuana is more about regulating illegal drug use than medicine.... The recreational use of (legal) ‘medical’ marijuana in California is so rampant that it has become a common gag line in popular media. Physicians are not without alternatives for the treatment of chronic pain. To use this argument to advocate for the legalization of a drug with such dangerous effects is absurd.

“A federal report released by the U.S. Substance Abuse and Mental Health Services Administration (SAMHS) in 2002 concluded the younger children are when they first use marijuana, the more likely they are to use cocaine and heroin and become dependent on drugs as adults.

“It is common sense that marijuana is a gateway drug to other illicit drugs and behaviors. It is mind-altering and inhibits decision making and discretion, affecting not only the user but others around him.”

“Unquestionably, legalizing marijuana for medical purposes is a slippery slope. The proven consequences of legalization of marijuana are abuse and misuse.

Christian Newswire

The Perfect Plumbline

Amos 7:1-9

Faithful servants are needed in every generation of every dispensation. Their selection, however, is never based on the same criteria the world uses to determine potential greatness. Man naturally looks for credentials that conform to the external and carnal standards set by a Christ-rejection world. God, on the other hand, looks at the heart. In Amos we see the qualities of one whom God could use for His glory. Amos was resolved to speak the Word fearlessly and without compromise.

The vision of the plumbline (a weighted string used to determine if a wall is perfectly vertical or upright) was God’s way of instructing Amos concerning His Word being the absolute standard

(vv. 7-9). The thoughts or opinions of Amos or anyone else were irrelevant. The understanding of God’s Word (and its proper application) is man’s only mandate. The Bible is the divine plumbline whereby we are to scrutinize the uprightness of all things pertaining to our walk and witness. A faithful servant of Christ will not call straight what the Word of God has clearly deemed to be crooked.

Amos was unrelenting in proclaiming the Lord’s message of reproof, yet he was still tender-hearted and burdened for the brethren to whom he spoke (vv. 1-6). He knew Israel was still God’s chosen people, that they had covenant promises yet to be fulfilled and that he was given the difficult task of calling disobedient brethren to repentance. Our sincere desire in sounding forth a “Thus saith the Lord!” to an erring brother should be for his restoration, not his condemnation. May we faithfully apply the perfect plumbline – the standard of God’s inerrant Word – to all situations.

Taken from ‘Feature’

Fundamental Evangelistic Assn., Inc.

Telephone 805 - 528-3335

I am afraid that many Sunday School addresses have no Gospel in them. I do not see why the same Gospel should not be preached to children as to grown-up people. I think it should. To stand up in a Sunday School and say, ‘Now be good boys and girls and God will love you’ is telling lies.

Charles Spurgeon

I Will ...Honour Him

Psalm 91:15.

God's honor is worth seeking. Man's honor doesn't amount to much.

Suppose Moses had stopped down there in Egypt. He would have been loaded down with Egyptian titles, but they would never have reached us.

Suppose he had been Chief Marshal of the whole Egyptian army, "General Moses" or "Commander Moses"; suppose he had reached the throne and become one of those pharaohs and his mummy had come down to our day.

What is that compared with the honor God put upon him? How his name shines on the page of history!

The honor of this world is transient; it passes away. No man or woman is fit for God's service who is looking for worldly preferment, worldly honors and worldly fame. Let us get it under our feet. Let us rise above it and seek the honor that comes down from above.

D. L. Moody

* * * * *

Revival Now?

Why Not?

Dr. John R. Rice

Fainthearted Christians, who watch the clouds so much they do not sow and observe the wind until they do not reap, are defeated by the manifest wickedness on every side and do not believe that God can give revival now.

Many cite coldness of Christians, modernism and infidelity in many pulpits, the widespread appeal of plea-

Is life so dear or peace so sweet as to be purchased at the price of chains and slavery? Forbid it, Almighty God. I know not what course others may take, but as for me, give me liberty or give me death!

Patrick Henry

sure, the outrageous wickedness on every hand as evidence that God cannot or will not give great revivals as He once did.

But if fainthearted Christians should make a study of the great revivals in Bible times, they would find that these revivals came in most cases in the midst of wickedness as great and apostasy and false religions as prevalent as those we face today. It is a most heartening study to observe the great revivals in the Bible and see how, against amazing odds, God used one person or a few to turn a whole nation or a strategic city back to God.

Sword of the Lord

I heard the voice of many angels round about the throne and the beasts and the elders; and the number of them was ten thousands and times ten thousands, and thousands of thousands, saying with a loud voice, worthy is the Lamb that was slain!

(Rev. 5:11)

Lord, I would lift up my feeble voice from this earth to Thee, in the hope that it may merge with the myriad choir before the throne which sings praises to the Lamb.

If anyone has reason to praise the Lamb it is I – for the innocent, spotless Lamb was slain in order that I, wretched sinner, might go free – the Lamb which bore the heavy burden of my sins – the Lamb which suffered without complaint – the obedient sacrificial Lamb which took my place – the Lamb in whose blood I have found salvation and daily anew find the forgiveness of sins – the Lamb whose blood gives me victory, in whose strength I shall one day reach my destination and at last wash my robe perfectly white.

Yes, I praise Thee, Thou precious Lamb. "Worthy is the Lamb to receive honor and glory!"

*"O Thou Lamb for sinners slain,
For Thy anguish and Thy pain,
Thousand, thousand thanks to Thee
Now and through eternity."*

Taken from "Rest A While"
by Fredrik Wisloff

MORBUS SABBATICUS

Morbus Sabbaticus is a peculiar disease.

1. The symptoms vary but never interfere with the appetite.
2. It never lasts more than 24 hours.
3. No physician is ever called.
4. It is contagious.

The attack comes on suddenly on Sunday. No symptoms are ever felt on Saturday night. The patient awakes as usual, feels fine, and eats a hearty breakfast.

About 9:00 a.m. the attack comes on and lasts until about noon. In the afternoon the patient is much improved and is able to take a ride, visit friends, watch T.V., work in the garden, mow the lawn, or read the Sunday paper.

Patient eats a hearty supper, but the attack comes on again and lasts through the early evening. Patient is able to go to work on Monday as usual.

The ailment is often fatal in the end – to the soul.

Faith, Prayer & Tract League.
Grand Rapids, Mich.

Editor's Note: How Realistic! This 'ailment' is so 'real' in our day and age that I am taking the privilege of having this Gospel Tract appear 'again' in the Morning Glory! BUT it is not a 'disease'; but it is SIN and it encompasses more than the items here in mentioned. John 4:23-25, Isaiah 58:11-14, II Timothy 3:1-5 & Hebrews 10:24-25.

REVIVAL SHAKES THINGS UP!

By Vance Havner

We have had enough of this palaver about a meek and mild Jesus going about doing good, as though that were the full extent of His ministry. Jesus Christ was the most disturbing character in history. He was always offending somebody. He offended the scribes and Pharisees, His disciples and His brothers. He called King Herod a fox, and He called the religious leaders hypocrites, whited sepulchers and children of the Devil.

He kept the neighborhood in a turmoil, died a violent death, went back to Heaven and sent the Holy Spirit to keep up the disturbance! The early church was accused of being drunk. Paul was a world upsetter (Acts 17:6). He exceedingly troubled Philippi, created no small stir in Ephesus, and in prison prayed down an earthquake.

Christianity shook the Roman Empire and kept the world in a turmoil until Constantine made it fashionable, popular and harmless.

Through the centuries, when the Gospel has broken out in old-time power, it has always caused a commotion. Every outbreak of New Testament Christianity has been a holy disturbance.

Selected

Freely Given for Our Freedom!

A soldier returned from the war minus one arm and both legs. One man said, "It is such a pity that you should have lost your limbs in the war."

"I did not lose them; I gave them for my country."

Thus we are reminded that our Saviour was neither a victim nor a martyr. What He did for us is well expressed by Frances Havergal's question:

I gave, I gave My life for thee;
What hast thou given for me?

Selected

Enduring Hardness as Good Soldiers of Christ

In II Timothy 2:3, God instructs us to "endure hardness, as a good soldier of Jesus Christ." In verse 4, our added instruction is to avoid becoming entangled with the affairs of this life. Why? Because that is the only way we can please the one who has chosen us to be His soldiers.

In verse 5, a very important warning is given - we must carry forward our ministry for Christ lawfully. We cannot cut corners; neither can we allow the world to have its way in our lives and produce a divided heart and mind. A good soldier of Jesus Christ has only one Commander, and he has only one Book of commands and promises that he must strive to know, believe and obey.

God never promised His obedient children that their lives on earth would be a "Sunday picnic." He did promise that those who suffer with Christ now will reign with Christ later (vs. 12). Believers are to expect hard things in this life (3:12).

At the same time, obedient believers are instructed to weigh present difficulties in the light of future benefits and never forget the time element - affliction "for a moment" in contrast to the future "eternal weight of glory" (II Cor. 4:16-18). Such a perspective is possible only for those who walk by faith, not by sight (5:7).

Dennis W. Costella, *Foundation*
(The Sword of the Lord).

“Unbelieving” Pastors? Product of Liberalism!

A study by Tufts University has called attention to the presence of Protestant pastors who do not believe what they preach, something the authors describe as a nearly “invisible phenomenon” of “unbelieving clergy.”

Ambiguity regarding who is a believer in Jesus and who is a nonbeliever, the report said, is a result of the pluralism that has been fostered by many religious leaders for at least a century.

“God is many different things to different people, and since we can’t know if one of these conceptions is the right one, we should honor them all,” the authors wrote in summarizing the pluralistic view.

Rather than relying on statistical evidence to point to a conclusion, the study employs anecdotal stories of five ministers whose identities have been obscured. Even the authors admit they couldn’t draw any reliable generalizations from such a small sample of clergy, but what they found, they said, does deserve a closer look.

One pastor, a Methodist, said he no longer believes that God exists, but his church members do not know that he is an atheist. Most of them, he said, don’t even believe Jesus literally rose from the dead or literally was born of a virgin.

Another pastor, from the United Church of Christ, said he didn’t even believe in the doctrinal content of the Christian faith at the beginning of his ministry, but he continues to preach as if he believes because it’s the way of life he knows.

A Presbyterian pastor in the study said he remains in ministry largely for financial reasons and acknowledged that if he were to make known that he rejects most tenets of the Christian faith he would obliterate his “ability to earn a living this way.”

A Church of Christ pastor explained how he continues to lead his church despite losing all theological confidence.

“Here’s how I’m handling my job on Sunday mornings: I see it as play acting” the pastor said.

He describes himself as an atheistic agnostic and said he still needs the ministerial job and no longer believes hypocrisy is wrong.

A southern Baptist pastor included in the study said he was attracted to Christianity as a religion of love and now has become an atheist. If someone would offer him \$200,000, he said, he’d leave the ministry right away.

“Preachers Who Are Not Believers’ is a stunning and revealing report that lays bare a level of heresy, apostasy and hypocrisy that staggers the mind,” R. Albert Mohler, Jr., president of Southern Baptist Theological Seminary, wrote on his blog in March.

“In 1739, Gilbert Tennett preached his famous sermon, ‘On the Danger of an Unconverted Ministry.’

In that sermon, Tennett described unbelieving pastors as a curse upon the church. They *prey* upon the faith and the faithful. ‘These caterpillars labor to devour every green thing.’

“If they will not remove themselves from the ministry, they must be removed. If they lack the integrity to resign their pulpits, the churches must muster the integrity to eject them.” Mohler wrote . . . “If they will not ‘out’ themselves, it is the duty of faithful Christians to ‘out’ them. The caterpillars are hard at work. Will it take a report from an atheist to awaken the church to the danger?”

Baptist Press

Editor’s Note: By no means are ‘Lutherans’ immune from this plague; as it is so deeply enrooted in Lutheran circles! This has been for a long time as Martin Luther even in ‘his day’ stated that the bottom of hell would be covered with the skulls of unconverted preachers!

If you’ve ever wondered why we make such a to-do about being fundamental and believing the Bible, this should settle the question.

(**II Timothy 3:16-17 & II Peter 1:19-21**); as by the GRACE of God we make no apologies for the old time Christianity and seeking to practice it! “*Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.*” “*Now when they saw the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus.*” Acts 4:12-13. “**But evil men and impostors will grow worse and worse, deceiving and being deceived.**” **II Timothy 3:13.**

What is ‘man’ that he should judge the Bible; while the Bible will JUDGE him? Whoever attacks or questions the Word of God is an unbeliever!

Be renewed in the spirit of your mind

Eph. 4:23

Many Christians are living on something old. No fresh stream of living water flows through their heart. Prayer has become only a habit, and the reading of the Word merely empty form.

There is no fire within them – no initiative – no sense of need, and no joy of salvation. Their whole Christian life has become stiff and stereo-typed. The shell is hard, and within the shell is nothing but emptiness.

But, praise God, *it is possible to make a new beginning.* “Be renewed in the spirit of your mind.”

The renewal must come from within. The mere intention to become new is not enough; the *mind* must become new. It is within your mind that you wither and die; and it is there that the new life must again spring up and make a fresh beginning. And God alone can bring this to pass. But He *is able.* Go to Him as you did the first time. If you truly humble yourself before Him, He will renew you through and through.

And after that you must never forget: *This renewal must take place every day.* “Be renewed in the spirit of your mind.” Lord, make me new!

Taken from “*Rest A While*” by Fredrik Wisloff

Editor’s Note: How we NEED to pray for ‘*Seasons of Refreshing from the presence of the LORD*’ for ourselves and for others! **Please pray** for the same for the ‘Fall Hauge Bible Conference’ at St. Paul’s Lutheran Church in Fargo, ND as we gather on September 24-26 (Lord Willing) **and beyond!** Psalm 119:25-40.

Of Faith and Works

Faith is not that human notion and dream that some hold for faith. Because they see that no betterment of life and no good works follow it, and yet they can hear and say much about faith, they fall into error, and say, “Faith is not enough; one must do works in order to be righteous and be saved.” This is the reason that, when they hear the Gospel, they fall-to and make for themselves, by their own powers, an idea in their hearts, which says, “I believe.” This they hold for true faith. But it is a human imagination and idea that never reaches the depths of the heart, and so nothing comes of it and no betterment follows it.

Faith, however, is a divine work in us. It changes us and makes us to be born anew of God (John 1); it kills the old Adam and makes altogether different men, in heart

and spirit and mind and powers, and it brings with it the Holy Ghost. Oh, it is a living, busy, active, mighty thing this faith; and so it is impossible for it not to do good works incessantly. It does not ask whether there are good works to do, but before the question rises; it has already done them, and is always at the doing of them. He who does not these works is a faithless man. He gropes and looks about after faith and good works, and knows neither what faith is nor what good works are, though he talks and talks, with many words, about faith and good works.

Faith is a living, daring confidence in God’s grace, so sure and certain that a man would stake his life on it a thousand times. This confidence in God’s grace and knowledge of it makes men glad and bold and happy in dealing with God and all His creatures; and this is the work of the Holy Ghost in faith. Hence a man is ready and glad, without compulsion, to do good to everyone, to serve everyone, to suffer everything, in love and praise to God, who has shown him this grace; and thus it is impossible to separate works from faith, quite as impossible as to separate heat and light fires. Beware, therefore, of your own false notions and of the idle talkers, who would be wise enough to make decisions about faith and good works, and yet are the greatest fools. Pray God to work faith in you; else you will remain forever without faith, whatever you think or do.

“Righteousness, then, is such a faith and is called “God’s righteousness,” or “the righteousness that avails before God,” because God gives it and counts it as righteousness for the sake of Christ, our Mediator, and makes a man give to every man what he owes him. For through faith a man becomes sinless and comes to take pleasure in God’s commandments; thus he gives to God the honor that is His and pays Him what he owes Him; but he also serves man willingly, by whatever means he can, and thus pays his debt to everyone. Such righteousness, nature and free will and all our powers cannot bring into existence. No one can give himself faith, and no more can he take away his own unbelief; how, then, will he take away a single sin, even the very smallest? Therefore, all that is done apart from faith or in unbelief, is false; it is hypocrisy and sin, no matter how good a show it makes (Romans 14).”

Martin Luther

Taken from Luther’s *Preface to the Book of Romans*

Editor’s Note: Luther’s Preface to the Book of Romans is what was read at the meeting at Aldersgate Street when John Wesley’s heart was “strangely warmed” and he was converted.

The Unchristian Walk of Many Persons in Our Day, is a Cause of the Rejection of Christ and of the True Faith

*“Having a form of godliness, but denying the
power thereof” -2 Tim. 3:5*

Everyone calls himself by the Christian name, even though he do not perform the least part of what he thereby professes; and, by this means, the Savior is denied, condemned, blasphemed, scourged, crucified and, as it were, cast out of the sight of men, as dead. The Apostle expressly declares, that some persons “crucify the Son of God afresh” (Heb. 6:6).

2. Would to God that Christ were not, even in *our* days, crucified again and again among those who call themselves after his name, and honor him with their lips; and yet, by their antichristian lives and actions, utterly reject and deny him. His most holy, humble, and exemplary life is, at this day, to be found among but few; and wherever there is not the *life* of Christ, *there* Christ is not himself, however loudly the faith and the doctrine may be commended. For the Christian faith without a Christian life is a tree without fruit. True faith works by love (Gal. 5:6); and wherever it is found, there Christ dwells, with all his divine graces and virtues (Eph.3:17).

3. But when these are not expressed in the lives of those who profess his doctrine, there Christ himself is rooted up and denied; for it is only where true faith exists that Christ dwells.

4. Now Christ has said, “Whosoever shall deny me before men, him will I also deny before my Father and the angels” (Matt. 10:33; Luke 12:9). This denial of Christ is not only made in words (as by those who renounce Christ and Christianity), but it is also done when, by our lives and actions, we willfully sin against the Savior and resist the Holy Ghost. St. Paul speaks of some who “profess that they know God, but *in works deny him*” (Tit. 1:16); and it is certain that Christ is no less denied by a wicked and satanic life, than he is by a verbal abjuration. It is with hypocrisy and an empty profession of the faith as it is with open wickedness; and this is strikingly illustrated by our Lord’s parable of the two sons, who were commanded by their father to go and work in his ‘vineyard. The one (*openly* denying) said, “I will not”; while the other (*professing* obedience) said, “I go, sir,” and went not (Matt. 21:28-30).

5. This is a forcible representation of those Christians who make religion to consist in empty profession without obedience. They will cry “Yea, yea,” and “Lord, Lord!” (Matt. 7:21), and yet are worse than others, because they pretend to be children of the Father, and yet do not, in any respect, obey his will. Their character is thus given by St.

Paul: “Having a form of godliness, but denying the power thereof” (2 Tim. 3:5). Now, what is it to deny the power of godliness but to deny Christ himself, and to shake off allegiance to him, and thus to act the part of a heathen under the mask and name of a Christian? These are “the children of unbelief or disobedience,” in whom the spirit, not of Christ, but of *this world*, works (Eph. 2:2). They, therefore, who usurp a Christian’s name, and yet do not a Christian’s work, shall be denied, in their turn, by the Savior when he shall pronounce the sentence: “I never knew you: depart from me, ye that work iniquity” (Matt. 7:23).

Taken from *True Christianity* by Johan Arndt, 1712

Editor’s Note: Arndt was one of the founders of Lutheran Pietism. This sorely needed challenge is also needed today.

THE END

Will not the End explain

The crossed endeavour, earnest purpose foiled,

The strange bewilderment of good work spoiled,

The clinging weariness, the inward strain,

Will not the End explain?

Meanwhile He comforteth

Them that are losing patience: 'tis His way.

But none can write the words they hear Him say,

For men to read: only they know He saith

Kind words, and comforteth

Not that He doth explain

The mystery that baffleth; but a sense

Husheth the quiet heart, that far, far hence

Lieth a field set thick with golden grain,

Wetted in seedling days by many a rain;

The End, it will explain.

By Amy Carmichael

UpDate

"We should fear and love God..."

"Thou shalt have no other gods before Me".

What does this mean?

"We should fear, love, and trust in God above all things."

Sound familiar? According to Scripture and also Martin Luther's 'Small Catechism Explained' there are basically two kinds of 'fear'. Most certainly Martin Luther wants to see expressed 'a child like fear'. This is a 'fear' of Respect & LOVE! It is a wholesome type of 'fear' which is made up of reverence and respect and seeks to OBEY because it LOVES.

Am I correct in saying anyone or anything that keeps 'us' from 'worshipping' GOD first is an *idol*? What does the First Commandment forbid? Matthew 4:10 says: *"Then Jesus said to him, 'Away with you, Satan! For it is written, You shall worship the LORD your God, and Him only you shall serve'"*. Then in Matthew 6:33 we are told; *"But seek first the kingdom of God and His righteousness, and all these things shall be added to you."* NOW GOD knows much more about our economy (Income) than 'we' can even imagine! He is a very good 'Book Keeper' and with the right attitude of heart, we will experience that HIS SHOVEL is 'bigger' than 'ours' for as we 'shovel out' – HE will shovel in! By 'no means' am I saying that if we 'give' we will be healthy, wealthy, and wise. BUT I am saying according to HIS WORD that we will experience greater JOY in obeying HIM as we let HIM lead out of love for HIM and HIS Kingdom.

As I said before, someone stated that there are *three kinds of Christians(?)* 1. A nominal *Christian* is one who has 'head knowledge' – in other words just a form of 'godliness' – II Timothy 3:5. 2. A real Christian – their 'Salvation' is based entirely on the finished work of Jesus and resting/trusting ONLY in Jesus. 3. A yielded 'Christian' – Freely lets JESUS have access to their Billfold/Check Book. What kind of '*Christian*' are you? Is the LORD laying this ministry on your heart to support financially?

June's Income for *Morning Glory* is \$3,152.67.

The cost for each issue of the *Morning Glory* alone is approximately - \$2,400.

Reflection of the Hauge Lutheran Innermission Federation Annual Conference and Hauge Board Meeting

It is with joy and encouragement that I reflect upon 'the Annual Conference' held at Stavanger Lutheran Church of Garden City, Iowa on June 11-13, 2010.

First and *most of all-important* we sensed the **presence of the Holy Spirit** in a very real way. The Christian Fellowship and Hospitality was GREAT! **Give Credit to where CREDIT Belongs: Praise and Thanks to the LORD!** (Thank YOU for praying!) The attendance was encouraging but always room for more. The 3 year term of the three present Board Members were re-elected: Paul Peterson, Charles Hinderaker and Pastor Rodney Stueland for another 3 years.

Also the 'same' officers of the Hauge Board re-elected for a one-year term.

How *Exciting and Encouraging* that the 'Board' decided to increase the number of issues of the *Morning Glory* from 10 a year to 12 issues (once a month). This is a step of faith and time is fleeting before **JESUS** comes in the '*twinkling of an eye*'! Please 'pray' that each issue may be pleasing to our Savior and effective in His Kingdom's Work for the Salvation of precious Souls and for the edifying and nurturing of 'believers'.

The time spent as a part-time field Representative (Rodney Stueland) was down sized a little and with more emphasis to be placed on the ministry of the *Morning Glory*.

We are awaiting the response of a candidate to fill the vacancy on the Hauge Lutheran Innermission Federation board.

Most certainly GOD blest our 'conference' immensely and together let 'us' continue to Thank HIM for it. THANK YOU **all** who in any way supported and encouraged the 'conference'.

Let 'us' continue to press on in this the Lord's Kingdom's Work and we covet your PRAYER and financial support and encouragement as we work together IN HIM that HE may be glorified. Please pray specifically for the Hauge Board Members and their families, Morning Glory, distribution of the other Christian Material, and for the Editor/Part time Field representative. **ALSO Pray** for "open doors" in Evangelism i.e., Special Meetings, Bible Conferences, etc. Once again 'thank you' to each one of you who take this challenge and ministry seriously as life is short in contrast to ETERNITY!

HAUGE LUTHERAN FALL BIBLE CONFERENCE

At St. Paul's Lutheran Church in Fargo, North Dakota
September 24 - 26, 2010 (Pastor Jim Fugleberg, Host Pastor)

Theme: Standing On The Promises - Romans 4:21

Friday Evening – September 24th

6:30 p.m. – Prayer Time

7:00 p.m. Service – Pastor Jim Haga, Shoreview, MN,

Followed by Fellowship & Refreshments

Saturday – September 25th

8:30 a.m. – Prayer Time

9:00 a.m. Session – Mr. Marlow Nash, Colfax, ND

10:00 a.m. - 10:30 am. – Coffee & Refreshments

10:30 a.m.-11:30 a.m. Session – Pastor Rodney Stueland (History & present HLIF)

11:30 a.m. - 1:30 p.m. – Noon Break

(Lunch will be served at Church)

1:30 p.m. - 2:30 p.m. Session – Mr. Joel Zeltinger, Bismarck, ND

2:30 p.m. - 3:00 p.m. Coffee Break

3:00 p.m. - to approx. 4:00 p.m. Session – Testimonies & Hymns/Gospel Songs

4:30 p.m. – Hauge Lutheran Innermission Federation Board Meeting

7:00 p.m. Service – Pastor Jim Haga, Shoreview, MN

Sunday – September 26th

8:45 a.m. - Sunday School & Adult Bible Class

Worship Service at 10 a.m. - Guest Speaker: Pastor Jim Haga

Also planned is 'special music' for many sessions

**We would love to see you at the conference
and most certainly we want and need
PRAYER SUPPORT.**

WELCOME!

If you are led to bring refreshments - that would be appreciated

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(USPS 887-740) Dilworth, MN 56529

Labor Day Weekend Bible Camp

The Faith Family Camp (which is an Independent Lutheran Ministry) will be held Labor Day weekend at Northern Pines Campground in Park Rapids, MN. Planned Speakers are: Janos Herkely from Hungary, Pastor Timothy Mundiah from Kenya and Pastor Don Greven from Viroqua, Wis.

For further camp info contact: Pastor Paul Larson at Larson/revpaul @arvig.net or by phone at 218-375-4331 (H) or Faith Lutheran 218-847-1040.